

EXHIBIT REGISTRATION

Georgia Rural Water Association 31st Annual Conference - Jekyll Island, Georgia
May 15-18, 2010

Registration and payment should be in the GRWA office as soon as possible (space is limited). Checks should be made payable to: GRWA, P.O. Box 383, Barnesville, GA 30204. Please type or print legibly.

Company: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ FAX: _____

Email: _____ Website: _____

Company Attendees: _____ Recertification

First Attendee to Be Listed in Agenda

Spouse/Child (Complimentary)

REGISTRATION FEES:

Must be in GRWA office as soon as possible.
Booth space is limited and will be determined on a first-come, first-served basis. Members Only

Exhibit Booth Fee = \$585.00
(Booth Fee Only - Registration Separate)
First Attendee 1 x \$175.00 = \$ 175.00
Additional Attendees ___ x \$125.00 = _____
Golf ___ x \$90.00 = _____
Electricity (if needed) \$55.00 = _____
Additional Table \$40.00 = _____
Low Country Boil Sponsor (Optional) \$100.00 = _____
Golf Hole Sponsor (Optional) \$150.00 = _____
Golf Prize Sponsor (Optional) \$100.00 = _____
Total Enclosed \$ _____

Registration fee includes:

- Monday - Breakfast, Lunch, Fellowship & Low Country Boil
- Tuesday - Breakfast & Lunch

GRWA Federal ID # 58-1373517

Credit Card: Visa Mastercard

Card # _____

Expiration Date _____

Cardholder Name _____

Signature _____

GENERAL INFORMATION

Booths furnished with 6' skirted table, 2 chairs, sign, carpet and waste-basket. Booths will be 8' x 10' with 8' backwall and 30' sidewalls.

Confirmation of booth space will be mailed to first attendee and address listed above.

GRWA Phone: 770-358-0221 Fax: 770-358-4379
(use fax for credit card payments only)

• IMPORTANT - PLEASE READ •

List the services/products that your company provides. This info will be in the agenda and needs to be 10 words or less.

GRWA OFFICE USE

Date Rcvd: _____
Amt: \$ _____ Check #: _____
Deposited: _____ Posted: _____
Confirmation: _____